APPLICATION FOR REQUEST VEHICLE IMPORTS BY SLTDA REGISTERED SERVICE PROVIDERS

[Registration of Tourism Service Providers for the Importation of Necessary Transport Facilities for the Rapid Development of the Tourism Sector]

| 1. DETAILS OF THE TO | URISM ESTABLISHMENT | | | |
|--|--|--|--|--|
| *Please refer the SLTDA regi | stration certificate and accurately complete all relevant details as required." aber : | | | |
| 1.2. SLTDA Registration Cate | egory : | | | |
| 1.3. Year of First Registration | ÷ | | | |
| 1.4. Last Renewal Years: *Please put (✓) mark for relevant | 2019- 2020- 2021- 2022 2023- 2024- 2024- 2023- 2024- 2024- 2023- 2024- 2 | | | |
| 1.5. SLTDA Registered Tradi | ng Name: : | | | |
| 1.6. Operational Address | : | | | |
| 1.7. Business E mail Address | <u>:</u> | | | |
| 1.8. Web Address | ······································ | | | |
| 1.9. Telephone No 1 | ······································ | | | |
| 1.10. Telephone No 2 | | | | |
| 1.11. Tourism Development Levy (TDL) Amount for Last 5 Years | | | | |

| No | Year | TOTAL TDL Amount PAID | | | |
|----|-----------|-----------------------|--------|--|--|
| | | Rs. | Cents. | | |
| 1 | 2018/2019 | | | | |
| 2 | 2019/2020 | | | | |
| 3 | 2020/2021 | | | | |
| 4 | 2021/2022 | | | | |
| 5 | 2022/2023 | | | | |
| 6 | 2023/2024 | | | | |
| | Total | | | | |

| 2. DETAILS OF THE COMPANY | | | | | | |
|---------------------------|----------------------|----------------------|--|--|--|--|
| 2.1. Business Registr | ration (BR) No : | | | | | |
| 2.2. Company Name: | | | | | | |
| 2.3. Details of the Dir | rector/s: | | | | | |
| No | Name of the Director | NIC/ Passport Number | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| <u> </u> | | | | | | |
| 2.4. Address: | | | | | | |
| 2.5. Telephone No. | : | : | | | | |
| 2.6. Mobile No. | : | : | | | | |
| 2.7.Fax No | i | | | | | |
| 2.8. Email Address | i | ÷ | | | | |
| 3. DETAILS OF T | THE IMPORTATION | | | | | |
| | | | | | | |

3.1 Foreign Exchange Earnings for past 5 years

^{*}Please make sure to attach the relevant document as per the Attachment 6 in section 5 in the Application.

| Year | Foreign Remittance earnings Amount in US\$ |
|------------|--|
| 2018/2019 | |
| 2019/2020 | |
| 2020/2021 | |
| S2021/2022 | |
| 2022/2023 | |
| 2023/2024 | |
| TOTAL | |

3.2 As per the criteria Type/amount of Vehicle Request to Import:

| No | Type of Vehi | cle | Brand | Model | HS Code (8 Digits) | Name of the authorized local agent / sole distributor (As per the section 4.3 in criteria) | Priority order of the vehicle/s (1-8) |
|----|---------------|-----|-------|-------|-----------------------|---|---------------------------------------|
| 1 | | 1. | | | | , | |
| | | 2. | | | | | |
| | | 3. | | | | | |
| | | 4. | | | | | |
| | Vans: 6 to 15 | 5. | | | | | |
| | seats | 6. | | | | | |
| | | 7. | | | | | |
| | | 8. | | | | | |
| 2 | | 1. | | | | | |
| | | 2. | | | | | |
| | | 3. | | | | | |
| | Mini Coaches: | 4. | | | | | |
| | 16 - 30 seats | 5. | | | | | |
| | | 6. | | | | | |
| | | 7. | | | | | |
| | | 8. | | | | | |
| 3 | | 1. | | | | | |
| | | 2. | | | | | |
| | Buses: 30 and | 3. | | | | | |
| | above seats | 4. | | | | | |
| | | 5. | | | | | |
| | | 6. | | | | | |
| | | 7. | | | | | |
| | | 8. | | | | | |

| We, | | [Name of the Director] and |
|---|--------------------------------------|--|
| | | [Name of the Director] Directors of |
| | | [Name of the Company] bearing |
| - | | and having its registered office at |
| • | nka hereby declare our intent to a | apply for the importation of vehicles for the ri Lanka Tourism Development Authority |
| · | | ecision No.CD/24/0644/615/003-1 dated 9 th |
| April 2024. | ands, as based on the Cabinet De | 2151011 110. CD/24/0044/015/005-1 dated 9 |
| • | tance of adhering to the criteria or | utlined in the scheme for importing vehicles |
| | - | e regulations and objectives set forth in the |
| said scheme. | • | Ç Ç |
| Furthermore, we affirm that all the informa | tion provided in our application i | s true, accurate, and complete to the best of |
| our knowledge and belief. We understand | that incomplete, late submission | ns or any falsification/misrepresentation of |
| information may result in legal consequence | es and disqualification/ rejection | from the importation scheme. |
| | | |
| a. Name of the Company: | | |
| b. Full Name of the First Director: | | |
| | | |
| NIC/ Passport Number | | |
| Tyte, I assport tyumber | | |
| Signature: | Date | e: |
| | | 7 |
| | Official Stamp | |
| | | |
| | | _ |
| c. Full Name of the Second Director: | | |
| | | |
| | | |
| NIC/ Passport Number: | | |
| Signature: | Date | e: |
| | | 1 |
| | | |

4. DECLARATION

Official Stamp

5. REQUIRED DOCUMENTS

Attachment 1: Articles of Association (If model articles in the schedule 1 of the Companies Act is used, please confirm the same by way of a letter in writing on your Company Letter Head.)

Attachment 2: Certification of incorporation

Attachment 3: Form 1/Form 13/Form 15/Form 20 (Certified copies issued by the Registrar of Companies)

Attachment 4: SLTDA Registration Certificate

Attachment 5: SLTDA Renewal License for the year 2024/ undertaken letter to renew license within 45 days for those who have not renew for 2024.

Attachment 6: **For DMCs**- Bank confirmations certifying foreign exchange remittances received and transfer payments through official banking channels from 2018/2019 to 2023/2024 using prescribed format.

For Hospitality Sector -

Bank confirmations through official banking channels to prove USD earnings through DMCs and Online Travel Agencies (OTAs) using prescribed format.

Attachment 7: Certified bank statements from 2018/2019 to 2023/2024.

Attachment 8: Audited financial statement for the year 2018/2019 to 2023/2024.

(Those who cannot submit AFS for 2023/2024 should submit draft financial statement with revenue confirmation through external auditor.)

> Please submit **one set of duplicate copies** for all your documents along with the original set.

^{*}Attachment 1, 2, 3, 4, 5 & 8 should be attested by the justice of peace (JP) or lawyer

^{*}Attachment 6 & 7 should be original documents and certified by the relevant bank.